



Hunter Education Course Equipment Request Form  
 Vermont Fish and Wildlife Department  
 1 National Life Drive, Dewey Building  
 Montpelier, VT 05602  
 Phone: (802) 828-1193 Fax: (802) 828-1092  
[HunterEducation@Vermont.gov](mailto:HunterEducation@Vermont.gov)



\*This is only a required form if you have not or cannot submit via phone or the online tool at <http://tinyurl.com/VTMuzzleControl> (Password: VTMuzzleControl)

Your Name: \_\_\_\_\_ Are you Lead Instructor? Y/N  
 Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Class Location: \_\_\_\_\_ Class Start Date: \_\_\_\_\_  
 Type of Course: \_\_\_\_\_ Class Size: \_\_\_\_\_

**Firearms**

.22 Rifles (Right Hand) (Max # 5): \_\_\_\_\_  
 .22 Rifles (Left Hand) (Max # 5): \_\_\_\_\_  
 20 Ga. Shotguns (Ambidextrous) (Max # 3): \_\_\_\_\_  
 Cleaning Kit Needed: Y/N  
 Number of Clay Pigeons: \_\_\_\_\_  
 .22 Ammo (10 rounds per student): \_\_\_\_\_  
 20 Gauge Ammo (5 rounds per student): \_\_\_\_\_  
 .22 Targets Y/N  
 Eye Protection Y/N  
 Ear Protection Y/N

**Bows**

Number of Bows (Right Hand): \_\_\_\_\_  
 Number of Bows (Left Hand): \_\_\_\_\_  
 Bow Targets: Y/N  
 Crossbow: Y/N  
 Arrows: Y/N  
 Finger Tabs: Y/N  
 Arm Guards: Y/N  
 Treestand: Y/N  
 Treestand Harness: Y/N

**Electronics**

Projector: Y/N  
 Laptop: Y/N  
 Projector Screen: Y/N  
 Laser Shot (if available): Y/N

**Movies**

The Last Shot: Y/N  
 Irrevocable Decision: Y/N  
 The Master Set: Y/N  
 Certified Bowhunter: Y/N  
 Treestand Safety: Y/N  
 Survival: Y/N

HE Tools: Y/N

**Practical Course Materials**

Hunter Orange: Y/N  
 Renzo Kit: Y/N  
 Signage: Y/N  
 Inert Guns: Y/N  
 Action Set: Y/N  
 Compass Kit: Y/N

**Trapping**

BMP Trap Set: Y/N

**Paperwork**

Survival Books: \_\_\_\_\_  
 Exams: \_\_\_\_\_  
 Answer Sheets: \_\_\_\_\_  
 Manuals: \_\_\_\_\_  
 Workbooks: \_\_\_\_\_  
 Answer Keys: \_\_\_\_\_  
 Law Digests: \_\_\_\_\_  
 Track ID Cards: \_\_\_\_\_  
 Consent Forms: \_\_\_\_\_  
 Orange Cards: \_\_\_\_\_  
 Yellow Cards: \_\_\_\_\_  
 Pens: \_\_\_\_\_  
 Stickers: \_\_\_\_\_  
 IHEA Journal: \_\_\_\_\_  
 NCV Forms: \_\_\_\_\_  
 Student Roster: Y/N

**Instructor Notes:**(Pickup date or location, can be mailed, or to request gear not listed above) \_\_\_\_\_

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